

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: LAW

Submitted Institute Data for NIRF'2022'

Institute Name: National Law University and Judicial Academy [IR-L-U-0677]

Sanctioned (Approved) Intake

| Academic Year | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [5 Years Program(s)] | 60 | 60 | 60 | 60 | 60 | - |
| PG [1 Year Program(s)] | 30 | - | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [5 Years Program(s)] | 169 | 131 | 300 | 124 | 176 | 0 | 0 | 80 | 0 | 0 | 0 | 80 |
| PG [1 Year Program(s)] | 18 | 13 | 31 | 21 | 10 | 0 | 0 | 14 | 0 | 0 | 0 | 14 |

Placement & Higher Studies

UG [5 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2014-15 | 60 | 56 | 2015-16 | 0 | 2018-19 | 56 | 4 | 600000(Six Lakhs) | 25 |
| 2015-16 | 60 | 64 | 2016-17 | 0 | 2019-20 | 63 | 0 | 0(Zero) | 15 |
| 2016-17 | 60 | 60 | 2017-18 | 0 | 2020-21 | 57 | 1 | 763200(Seven Lakhs Sixty Three Thousand Two Hundred) | 16 |

PG [1 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2018-19 | 30 | 32 | 2018-19 | 31 | 0 | 0(Zero) | 0 |
| 2019-20 | 30 | 31 | 2019-20 | 31 | 0 | 0(Zero) | 1 |
| 2020-21 | 30 | 31 | 2020-21 | 30 | 0 | 0(Zero) | 1 |

Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2020-21 Students admitted in the academic year 2020-21 should not be entered here.) | | | |
|--|---------|----------------|---------|
| | | Total Students | |
| Full Time | | 3 | |
| Part Time | | 13 | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | 2020-21 | 2019-20 | 2018-19 |
| Full Time | 0 | 2 | 0 |
| Part Time | 3 | 0 | 0 |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2020-21 | 2019-20 | 2018-19 |
|--|---|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 3084912 (Thirty Lakh Eighty Four Thousand Nine Hundred Twelve) | 5941770 (Fifty Nine Lakh Forty One Thousand Seven Hundred Seventy) | 3923229 (Thirty Nine Lakh Twenty Three Thousand Two Hundred Twenty Nine) |
| New Equipment for Laboratories | 0 (zero) | 0 (zero) | 0 (zero) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 492170 (Four Lakh Ninety Two Thousand One Hundred Seventy) | 5366299 (Fifty Three Lakh Sixty Six Thousand Two Hundred Ninety Nine) | 3714153 (Thirty Seven Lakh Fourteen Thousand One Hundred Fifty Three) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2020-21 | 2019-20 | 2018-19 |
|---|--|--|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 66786389 (Six Crore Sixty Seven Lakh Eighty Six Thousand Three Hundred Eighty Nine) | 56872311 (Five Crore Sixty Eight Lakh Seventy Two Thousand Three Hundred Eleven) | 70613800 (Seven Crore Six Lakh Thirteen Thousand Eight Hundred) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 26585784 (Two Crore Sixty Five Lakh Eighty Five Thousand Seven Hundred Eighty Four) | 28248056 (Two Crore Eighty Two Lakh Forty Eight Thousand Fifty Six) | 20278768 (Two Crore Two Lakh Seventy Eight Thousand Seven Hundred Sixty Eight) |
| Seminars/Conferences/Workshops | 9937 (Nine Thousand Nine Hundred Thirty Seven) | 338274 (Three Lakh Thirty Eight Thousand Two Hundred Seventy Four) | 1227470 (Twelve Lakh Twenty Seven Thousand Four Hundred Seventy) |

Sponsored Research Details

| Financial Year | 2020-21 | 2019-20 | 2018-19 |
|--|--|----------------------------------|---|
| Total no. of Sponsored Projects | 1 | 1 | 1 |
| Total no. of Funding Agencies | 1 | 1 | 1 |
| Total Amount Received (Amount in Rupees) | 597500 | 1195000 | 8796800 |
| Amount Received in Words | Five Lakh Ninety Seven Thousand Five Hundred | Eleven Lakh Ninety Five Thousand | Eighty Seven Lakh Ninety Six Thousand Eight Hundred |

Consultancy Project Details

| Financial Year | 2020-21 | 2019-20 | 2018-19 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |

Faculty Details

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|------------------------------|-----|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1 | Diptimoni Boruah | 48 | Associate Professor | Female | Ph.D | 183 | Yes | 08-02-2013 | -- | Regular |
| 2 | Topi Basar | 46 | Associate Professor | Female | Ph.D | 195 | No | 28-04-2015 | 03-05-2021 | Regular |
| 3 | Ishrat Husain | 52 | Associate Professor | Male | Ph.D | 189 | Yes | 01-04-2015 | -- | Regular |
| 4 | Thangzakhup Tombing | 40 | Assistant Professor | Male | Ph.D | 116 | Yes | 07-10-2011 | -- | Regular |
| 5 | Kasturi Gakul | 37 | Assistant Professor | Female | Ph.D | 105 | Yes | 31-03-2015 | -- | Regular |
| 6 | Saheb Chowdhury | 34 | Assistant Professor | Male | NET | 74 | Yes | 01-04-2015 | -- | Regular |
| 7 | Gitanjali Ghosh | 31 | Assistant Professor | Female | Ph.D | 74 | Yes | 02-04-2015 | -- | Regular |
| 8 | Himangshu Ranjan Nath | 32 | Assistant Professor | Male | NET | 79 | Yes | 07-04-2015 | -- | Regular |
| 9 | Chiradeep Basak | 36 | Assistant Professor | Male | Ph.D | 83 | Yes | 27-04-2015 | -- | Regular |
| 10 | Preeti Priyam Sharma | 36 | Assistant Professor | Female | NET | 117 | Yes | 31-03-2015 | -- | Regular |
| 11 | Aparajita Dutta Hazarika | 46 | Assistant Professor | Female | NET | 230 | Yes | 31-03-2015 | -- | Regular |
| 12 | Namrata Gogoi | 34 | Assistant Professor | Female | NET | 95 | Yes | 31-03-2015 | -- | Regular |
| 13 | Mayengbam Nandakishwor Singh | 38 | Assistant Professor | Male | Ph.D | 74 | Yes | 07-04-2015 | -- | Regular |
| 14 | Monmi Gohain | 33 | Assistant Professor | Female | NET | 48 | Yes | 27-07-2018 | -- | Regular |
| 15 | Ankur Madhia | 31 | Assistant Professor | Male | NET | 67 | Yes | 24-07-2018 | -- | Regular |
| 16 | Dipakshi Das | 32 | Assistant Professor | Female | NET | 54 | Yes | 23-07-2018 | -- | Regular |
| 17 | Lohit D Naikar | 64 | Other | Male | Ph.D | 424 | No | 29-08-2018 | 28-08-2021 | Visiting |

| | | | | | | | | | | |
|----|----------------------------|----|---|--------|------|-----|-----|------------|------------|---------------------|
| 18 | SUBHASH CHANDRA SINGH | 70 | Other | Male | Ph.D | 364 | Yes | 22-10-2018 | -- | Visiting |
| 19 | MAHENDRA KUMAR BHANDARI | 67 | Other | Male | Ph.D | 499 | No | 22-10-2018 | 21-10-2021 | Visiting |
| 20 | Daisy Changmai | 41 | Other | Female | Ph.D | 118 | Yes | 06-08-2018 | -- | Adhoc / Contractual |
| 21 | Partha Pratim Medhi | 34 | Other | Male | SLET | 149 | No | 29-03-2009 | 26-10-2021 | Adhoc / Contractual |
| 22 | Nikita Barooah | 48 | Other | Female | LLM | 319 | Yes | 17-04-2017 | -- | Visiting |
| 23 | V K Ahuja | 54 | Dean / Principal / Director / Vice Chancellor | Male | Ph.D | 324 | Yes | 01-06-2021 | -- | Regular |
| 24 | Sukanya Mukherjee | 25 | Other | Female | NET | 4 | Yes | 01-03-2021 | -- | Adhoc / Contractual |
| 25 | Mehul Shah | 25 | Other | Male | NET | 5 | Yes | 17-02-2021 | -- | Adhoc / Contractual |
| 26 | Nishibrata Hazarika | 25 | Other | Female | NET | 9 | Yes | 03-11-2020 | -- | Adhoc / Contractual |
| 27 | Upasana Devi | 30 | Other | Female | SLET | 28 | Yes | 01-02-2011 | -- | Adhoc / Contractual |