2nd DR. GURJEET SINGH MEMORIAL NATIONAL MOOT COURT COMPETITION 2018

NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM $20^{th}\hbox{-}\ 22^{nd}\ APRIL, 2018$



PART I – DEFINITIONS

- a) 'The Competition' Means The 2^{ND} Dr. Gurjeet Singh Memorial National Moot Court Competition 2018 .
- b) THE 'ORGANIZING COMMITTEE' MEANS THE NLUJA ASSAM MOOT COURT COMMITTEE.
- c) 'Participants' Mean Those Persons Eligible to Participate Under Part II Rule 1.2.
- d) THE UNIVERSITY' MEANS NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM.

PART II - GENERAL RULES

1.1. DATE & VENUE OF THE COMPETITION:

DATE OF COMPETITION – 20^{TH} - 22^{ND} APRIL 2018

VENUE - NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM, AMINGAON, GUWAHATI, ASSAM - 781031

1.2. TEAM ELIGIBILITY & TEAM COMPOSITION:

- a. PARTICIPATION IS STRICTLY RESTRICTED TO BONA FIDE LAW STUDENTS ENROLLED IN THE FIVE YEAR INTEGRATED OR ENROLLED IN THE THREE YEAR LL. B. DEGREE COURSE IN ANY INSTITUTION IN INDIA.
- b. ONLY ONE TEAM IS PERMITTED TO PARTICIPATE FROM EACH REGISTERED INSTITUTION.
- c. Each Team Shall Comprise of a Minimum of Two and a Maximum of Three Members. In a Team Consisting of Two Members, Where Both the Members Shall Be Designated as 'Student Counsels'. In a Team Consisting of Three Members, Two of The Members Shall Be Designated as 'Student Counsel' And The Third Member Shall Be Designated as

'RESEARCHER'. IN A TEAM OF TWO MEMBERS ONE OF THEM FOR THE PURPOSE OF RESEARCHER'S TEST CAN BE DESIGNATED AS 'RESEARCHER'.

d. The Registration Is on First Come First Basis, With the Cap Limit For 32 Teams.

1.3. REGISTRATION:

THE REGISTRATION FORMALITIES SHALL BE DONE IN THE FOLLOWING WAY.

- a. REGISTRATION DETAIL / PROVISIONAL REGISTRATION OF THE PARTICIPATING INSTITUTIONS
 SHALL BE SENT TO gsmnmcc@gmail.com. MAIL ON OR BEFORE 14TH MARCH, 2018.
- b. Upon Receipt of An E-Mail Confirming Provisional Registration From The Organizing Committee, Participants Shall Complete The Registration Formalities-
- i. PARTICIPANTS SHALL DULY FILL THE REGISTRATION FORM AND SEND THE SOFT COPY ALONG WITH THE SOFT COPY OF MEMORIALS TO THE ORGANIZING COMMITTEE.
- ii. THE HARD COPY OF THE DULY FILLED-IN REGISTRATION FORM ALONG WITH THE DEMAND DRAFT FOR Rs. 3500/- DRAWN IN FAVOR OF "THE REGISTRAR, NLUJA, ASSAM", PAYABLE AT GUWAHATI SHALL REACH THE ORGANIZING COMMITTEE ON OR BEFORE 21ST MARCH, 2018 VIA SPEED POST OR COURIER. THE ADDRESS FOR CORRESPONDENCE IS AS SPECIFIED IN RULE 10.
- iii. TEAMS THAT HAVE COMPLETED REGISTRATION IN ACCORDANCE WITH THE ABOVE SHALL BE ASSIGNED A TEAM CODE. ALL CORRESPONDENCE TO THE ORGANIZING COMMITTEE SHALL SPECIFY ONLY THE TEAM CODE.
- iv. No Alteration In The Team Composition Shall Be Permitted After The Receipt Of The Registration Form, Except at The Sole Discretion Of The Organizing Committee.

1.4. Dress Code:

- a Participants Shall Be Appropriately Attired For The Rounds of The Competition.

 Robes And Collar Bands Are Not Permitted.
- b. The Dress Code For The Inauguration, Oral Rounds And Valedictory & Prize Distribution Shall Strictly Be:

- i. FOR **GENTLEMEN** WESTERN FORMALS (WHITE FORMAL SHIRT WITH BLACK FORMAL PANTS AND A BLACK BLAZER); AND
- ii. FOR **LADIES** WESTERN FORMALS (WHITE FORMAL SHIRT WITH BLACK FORMAL PANTS/BLACK FORMAL SKIRT AND A BLACK BLAZER) OR INDIAN FORMALS (WHITE KURTA WITH BLACK PANTS AND EITHER A BLACK WAISTCOAT OR BLACK BLAZER).

2. CLARIFICATIONS

CLARIFICATIONS TO THE MOOT PROPOSITION SHALL BE SOUGHT BY SENDING E-MAIL TO gsmnmcc@gmail.com On Or Before **21**ST March, **2018.** Clarifications Sent After This Date Shall Not Be Entertained At Any Cost. All The Clarification Shall Be Released On 28TH March, 2018 On Our Official University Website.

3. MEMORANDUM/WRITTEN SUBMISSIONS

3.1. SUBMISSION OF MEMORANDUM:

- a. PARTICIPANTS ARE REQUIRED TO SUBMIT MEMORANDUM OR WRITTEN SUBMISSIONS FOR BOTH THE PETITIONER AND THE RESPONDENT.
- b. Teams Shall E-Mail Two **Soft Copies** Each Of The Memorandums, In Pdf And Microsoft Word Formats, I.E. Four (4) Separate File Attachments, On Or Before **9**Th **April**, **2018**, **11.59 P.M.** To *gsmnmcc@gmail.com*. For Example, If The Assigned Team Code Is 21, The Team Shall Title The Petitioner And Respondent Memorandums As "21P" And "21R" Respectively. The Soft Copy Should Be Compatible With At Least Microsoft Word 2007. Late Submission Shall Attract Penalties in Accordance With Rule 3.3. No Memorandums Shall Be Accepted After **11**Th **April**, **2018**.
- c. Teams Shall Submit Five (5) **Hard Copies** Each Of The Memorandums On 20th April 2018, At The Venue Of The Competition.
- d. Only The Team Code Should Be Specified On The Memorandum. Any Reference To The

- PARTICIPATING INSTITUTION/COLLEGE/UNIVERSITY SHALL RESULT IN IMMEDIATE DISQUALIFICATION.
- e. NO AMENDMENT TO THE MEMORANDUM SHALL BE PERMITTED AFTER SUBMISSION OF THE SOFT COPIES. VARIATION FOUND IN THE HARD COPY SHALL BE PENALIZED IN ACCORDANCE WITH RULE 3.3.
- f. Participants are Advised to Carry Additional Copies of Their MEMORANDUM FOR Their Own Use. Copies Submitted to The Organizing Committee Shall Be Used for The Evaluation Of The Memorandum, For The Exchange Of Memorandum And For The Judges Bench For Each Of The Oral Rounds.
- g. THE ORGANIZING COMMITTEE RESERVES THE RIGHT TO USE THE MEMORANDUM SUBMITTED BY THE PARTICIPATING TEAMS, AS IT DEEMS APPROPRIATE. THE MEMORANDUM SUBMITTED SHALL NOT BE RETURNED TO THE PARTICIPANTS.

3.2. CONTENTS OF THE MEMORANDUM:

- a. EACH MEMORANDUM SHALL CONTAIN AT LEAST THE FOLLOWING SECTIONS:
 - COVER PAGE (SHALL INCLUDE YEAR OF THE COMPETITION, CAUSE TITLE, FORUM/COURT, DESIGNATION AS PETITIONER OR RESPONDENT MEMO, TEAM CODE ON THE TOP RIGHT CORNER - E.G. 51P OR 51R)
 - ii. TABLE OF CONTENTS
 - iii. INDEX OF AUTHORITIES
 - iv. STATEMENT OF JURISDICTION (STRICTLY RESTRICT TO 1 PAGE)
 - v. Summary/Statement of Facts (Strictly Restrict to 1 Page; Argumentative Statement of Facts Shall Be Penalized)
 - vi. ISSUES RAISED/QUESTIONS PRESENTED

VII.		OF ARGUMENTS/PLEADINGS
VII	SILIVINIARY	OF ARCHIMEN IN FLEADINGS
1 II.	O CHINII II I	OI I INCOCIVIE TIDE TO I

- viii. Arguments Advanced/Written Pleadings (Strictly Restrict to 20 Pages Or Less)
- ix. Prayer
- b. THE FOLLOWING CONTENT SPECIFICATIONS SHALL BE STRICTLY ADHERED TO:

LANGUAGE: ENGLISH

BODY FONT & SIZE: TIMES NEW ROMAN, 12; LINE SPACING: 1.5

[THE SPACING NEED NOT BE FOLLOWED FOR THE COVER PAGE, ANY TABULAR COLUMN, HEADER OR FOOTER]

FOOTNOTES FONT & SIZE: TIMES NEW ROMAN, 10; LINE SPACING: 1.0; PARAGRAPH SPACING: NONE; NO ADDITIONAL SPACE BETWEEN FOOTNOTES

ALIGNMENT (BODY & FOOTNOTES): JUSTIFIED

MARGIN: 1 INCH ON ALL 4 SIDES

CITATION METHOD: THE STANDARD INDIAN LEGAL CITATION.

SUBSTANTIVE FOOTNOTING IS STRICTLY PROHIBITED.

- c. THE FOLLOWING PRINTING SPECIFICATIONS SHALL BE STRICTLY ADHERED TO:
 - i. THE COVER PAGE SHALL BE:

Blue For Petitioner Memorandum Red For Respondent Memorandum

- ii. ONLY WHITE A4 SIZED PAPER SHALL BE USED FOR ALL OTHER PAGES. USE OF RECYCLED PAPERS IS ENCOURAGED.
- iii. THE MEMORANDUMS SHALL BE PRINTED ON BOTH SIDES. EACH SIDE SHALL BE COUNTED AS ONE PAGE.
- iv. THE MEMORANDUMS SHALL BE STAPLE BOUND WITH TWO/THREE STAPLES ON THE LEFT MARGIN. NO OTHER FORM OF BINDING SHALL BE ACCEPTED. THE USE OF PLASTIC/CELLOPHANE SHEETS OR FILMS SHALL ATTRACT PENALTIES.
- v. The Memorandums Shall Not Contain Any Annexures/Appendices, Photographs, Sketches, Exhibits, Affidavits, Etc.

3.3. EVALUATION OF THE MEMORANDUM:

- a. The Memorandum Will Be Evaluated by A Separate Panel of Judges Who Will Not Judge in The Oral Rounds.
- b. The Following Shall Be the Judging Criteria:

KNOWLEDGE OF LAW & DEPTH OF RESEARCH	20
USE OF AUTHORITY/PRECEDENTS	20
INCORPORATION OF FACTS INTO THE ARGUMENTS	10

INTERPRETATION OF APPLICABLE LAW	10
CLARITY OF THOUGHT AND ORGANIZATION OF ARGUMENTS	15
Originality	10
STYLE OF PRESENTATION	10
RELIEF SOUGHT	5

c. Penalties Shall Be Attracted in The Following Manner:

VIOLATION	PENALTY
LATE SUBMISSION - SOFT COPY	1 POINT PER DAY PER MEMO
LATE SUBMISSION - HARD COPY	2 POINTS PER DAY PER MEMO
ANY VIOLATION UNDER RULE 3.2 (A.)	1 POINT
ANY VIOLATION UNDER RULE 3.2 (B.)	0.5 POINT
ANY VIOLATION UNDER RULE 3.2 (C.)	1 POINT 0.5 POINT FOR EACH VARIATION
VARIATION IN CONTENT BETWEEN SOFT COPY AND HARD COPY	U.J FUINI FOR EACH VARIATION

4. ORAL ROUNDS

- 4.1. GENERAL PROCEDURE:
 - a. TEAMS ARE REQUESTED TO BRING THEIR APPROPRIATE INSTITUTION ID CARDS
 - b. THE LANGUAGE TO BE USED DURING THE ROUNDS IS ENGLISH.
 - c. THE COMPETITION SHALL CONSIST OF THE FOLLOWING ROUNDS:
 - i. Preliminary Rounds;
 - ii. QUARTER ROUNDS
 - iii. SEMI-FINALS,
 - iv. FINALS.
 - d. DURING EACH OF THE ABOVE MENTIONED ROUNDS, THE ORDER IN WHICH THE TEAMS SHALL PRESENT THEIR ARGUMENTS IS AS FOLLOWS:

- i. Petitioner Speaker 1
- ii. Petitioner Speaker 2
- iii. RESPONDENT SPEAKER 1
- iv. RESPONDENT SPEAKER 2
- v. REBUTTAL: PETITIONER ANY ONE OF THE TWO SPEAKERS
- vi. SUR-REBUTTAL: RESPONDENT ANY ONE OF THE TWO

SPEAKERS

SUR-REBUTTAL MAY BE PERMITTED ONLY AT THE DISCRETION OF THE JUDGES.

- e. THE BEST SPEAKER AWARD SHALL BE DETERMINED ON THE BASIS OF THE INDIVIDUAL AGGREGATE SCORE OF THE SPEAKER TAKEN ONLY FROM THE PRELIMINARY ROUNDS.
- f. THE RESEARCHER SHALL NOT BE PERMITTED TO ADDRESS THE COURT DURING THE ORAL ROUNDS. THE RESEARCHER MAY, HOWEVER, BE PERMITTED TO PASS NOTES TO THE SPEAKERS AT THE DISCRETION OF THE JUDGES.
- g. Teams Are Not Permitted to Raise Issues in The Oral Rounds That Have Not Been Submitted in The Memorandum.
- h. THE USE OF MOBILE PHONES, LAPTOPS, OR ANY OTHER ELECTRONIC GADGETS IS STRICTLY PROHIBITED DURING THE ORAL ROUNDS.
- i. Participants May Use Their Own Bare Acts, Print Outs and Commentaries Provided That Anonymity Is Not Violated During the Rounds.
- i. THE DECISION OF THE JUDGES AS TO THE MARKS ALLOTTED TO EACH TEAM SHALL BE FINAL.

4.2. EVALUATION OF ORAL ROUNDS

THE FOLLOWING SHALL BE THE JUDGING CRITERIA:

ART OF PERSUASION OR "RHETORICS" 20
KNOWLEDGE OF LAW 20

USE OF AUTHORITY/PRECEDENTS AND DEPTH OF RESEARCH	20
INCORPORATION OF FACTS INTO ARGUMENTS	20
Answering queries	10
RELIEF SOUGHT	10

4.3. SPLITTING OF TIME BETWEEN SPEAKERS:

- a. TEAMS SHALL NOTIFY THE BENCH CLERKS OF THE DIVISION OF TIME BETWEEN THE 2 STUDENT COUNSELS (INCLUDING TIME RESERVED FOR REBUTTAL & SUR-REBUTTAL) 10 MINUTES PRIOR TO THE COMMENCEMENT OF THE ROUNDS.
- b. If Counsel 1 Exceeds His/Her Reserved Time, The Additional Time Taken Shall Be Deducted from The Time Reserved by Counsel 2. Similarly, If Counsel 2 Exceeds His/Her Reserved Time, The Additional Time Taken Shall Be Deducted from The Time Reserved for Rebuttals/Sur-Rebuttals as The CaseMaybe.
- c. THE FINALITY OF THE DECISION AS TO THE TIME STRUCTURE AND THE RIGHT TO REBUT OR SUR-REBUT SHALL VEST WITH THE JUDGES.

4.4. COMPENDIUM:

- a. ALL RELEVANT CASE LAWS AND STATUTORY MATERIAL TO BE PASSED ON TO THE JUDGES DURING THE ORAL ROUNDS MAY BE SUBMITTED IN THE FORM OF A COMPENDIUM **10 MINUTES PRIOR** TO THE COMMENCEMENT OF THE ROUNDS TO THE BENCH CLERKS.
- b. THE COMPENDIUM SHALL NOT EXCEED 50 PAGES WHETHER PRINTED ON ONE SIDE OR BOTH SIDES. FOR THIS PURPOSE, EACH SIDE SHALL BE CONSIDERED AS ONE PAGE.
- c. Participants Are Also Permitted to Pass On Relevant Material to The Judges, At Their Discretion, Any Time After the Commencement of the Rounds and Before Its Completion.
- d. THE COMPENDIUM OR OTHER RELEVANT MATERIALS SHALL BE RETURNED TO THE PARTICIPANTS AFTER THE COMPLETION OF EACH ROUND.

e. Participants Shall Ensure That Anonymity Is Not Violated While Passing On Any Material to The Judges. If Any Mark, Name, Seal, Symbol or Logo of the Institution/College/University is Present, Participants Must Ensure That the Same Is Rendered Unrecognizable.

4.5. EXCHANGE OF MEMORANDUM:

- a. TEAMS ARE PROHIBITED FROM MAKING ANY MARKS ON THE MEMORANDUM THUS EXCHANGED.
- b. THE OPPONENT'S MEMORANDUM SHALL BE RETURNED TO THE BENCH CLERKS AFTER THE COMPLETION OF EACH ROUND.

4.6. PRELIMINARY ROUNDS:

- a. EVERY TEAM SHALL ARGUE TWICE IN THE PRELIMINARY ROUNDS, ONCE FOR THE PETITIONER AND ONCE FOR THE RESPONDENT.
- b. NO TWO TEAMS SHALL FACE EACH OTHER MORE THAN ONCE IN THE PRELIMINARY ROUNDS.
- c. Each Side Shall Get a Maximum Time of 25 Minutes to Present Their Arguments of Which No Counsel Shall Be Permitted to Address the Court for More Than 18 Minutes. The Time Limit Is Inclusive of the Time for Rebuttal or Sur-Rebuttal Respectively. The Maximum Time for Rebuttal Is 2 Minutes and The Maximum Time for Sur-Rebuttal Is 1 Minute.
- d. THE TOTAL SCORE OF THE PRELIMINARY ROUNDS SHALL BE A COMBINED SCORE OF THE ORAL ROUNDS SCORE AND THE MEMORANDUM.
- **e.** THE TOP EIGHT (8) TEAMS FROM THE PRELIMINARY ROUNDS SHALL ADVANCE TO THE QUARTER-FINALS.
- **f** THE TOP EIGHT TEAMS SHALL QUALIFY ON THE BASIS OF THE KNOCK OUT BASIS. IN THE EVENT OF A TIE, THE TEAM SCORING HIGHER MARKS IN THE MEMORANDUMS SHALL BE CONSIDERED.

4.7. QUARTER-FINALS

- **a.** THE MAXIMUM TIME FOR ARGUMENTS PER SIDE SHALL BE THE SAME AS IN THE PRELIMINARY ROUNDS.
- **b.** FOUR (4) TEAMS FROM THE QUARTER-FINALS SHALL ADVANCE TO THE SEMI-FINALS ON KNOCK-OUT BASIS.
- C. THE MEMORANDUM SCORE SHALL NOT BE CONSIDERED FOR QUARTER FINALS. ONLY IN THE EVENT OF A TIE, THE SCORE OF THE MEMORIAL OF THE TEAM SHALL BE CONSIDERED AND THE TEAM WITH HIGHER MARKS IN MEMORIAL WILL GET THE CHANCE TO PROCEED IN THE NEXT ROUND. THIS RULE SHALL SIMILARLY BE APPLIED IN OTHER ADVANCED ROUNDS.

4.8. SEMI-FINALS

- a. THE MAXIMUM TIME FOR ARGUMENTS PER SIDE SHALL BE 40 MINUTES, OF WHICH NO SPEAKER SHALL BE PERMITTED TO SPEAK FOR MORE THAN 25 MINUTES. THE MAXIMUM TIME FOR REBUTTAL IS 2 MINUTES AND THE MAXIMUM TIME FOR SUR-REBUTTAL IS 1 MINUTE. THE TIME LIMIT IS INCLUSIVE OF THE TIME FOR REBUTTAL AND SUR-REBUTTAL RESPECTIVELY.
- b. Two (2) Teams From The Semi-Finals Shall Advance To Finals On Knock-Out Basis.

4.9. FINALS

THE MAXIMUM TIME FOR ARGUMENTS PER SIDE SHALL BE 45 MINUTES, OF WHICH NO SPEAKER SHALL BE PERMITTED TO SPEAK FOR MORE THAN 25 MINUTES. THE TIME LIMIT IS INCLUSIVE OF THE TIME FOR REBUTTAL OR SUR-REBUTTAL RESPECTIVELY. THE MAXIMUM TIME FOR REBUTTAL IS 3 MINUTES AND THE MAXIMUM TIMEFOR SUR-REBUTTAL IS 2 MINUTES.

4.10. SCOUTING:

- a. SCOUTING IS STRICTLY PROHIBITED.
- b. TEAMS FOUND SCOUTING SHALL BE DISQUALIFIED IMMEDIATELY. ANY TEAM CAN SUBMIT A WRITTEN COMPLAINT REGARDING A CASE OF SCOUTING TO THE ORGANIZING COMMITTEE.
- c. IN CASE OF ANY DEFAULT THE ORGANIZERS' DECISION WILL BE FINAL.

5. RESEARCHER'S TEST

- a. There Shall Be a Researcher's Test for the Best Researcher Title.
- b. THE RESEARCHER TEST SHALL COMPRISE OF 40 OBJECTIVE TYPE QUESTIONS (EACH OF ONE MARK) AND 2 SUBJECTIVE QUESTIONS (5 MARKS EACH). THE RESEARCHER WITH HIGHEST SCORE SHALL BE AWARDED WITH BEST RESEARCHER AWARD.
- c. In Case of Tie the Researcher With Higher Marks in Subjective Question Will be Given Priority.

6. STUDENT ADJUDICATOR (SA)

- a. THERE SHALL BE STUDENT ADJUDICATOR(S) IN EVERY COURTROOM, WHO SHALL BELONG TO NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM.
- b. Each Sa Shall Get A Maximum Time of 5 Minutes To Present Their Views And Understanding of The Arguments And Asking Questions Based on The Arguments Presented Before Them By The Teams.

7. AWARDS

THE FOLLOWING AWARDS SHALL BE GIVEN AWAY DURING THE VALEDICTORY & PRIZE DISTRIBUTION:

WINNER OF THE COMPETITION	THIRTY THOUSAND RUPEES AND TROPHY	
RUNNER-UP OF THE COMPETITION	TWENTY THOUSAND RUPEES AND TROPHY	
BEST MEMORANDUM	FIVE THOUSAND RUPEES AND TROPHY	
BEST STUDENT COUNSEL (PRELIMS)	FIVE THOUSAND RUPEES AND TROPHY	
BEST RESEARCHER	FIVE THOUSAND RUPEES AND TROPHY	
BEST STUDENT ADJUDICATOR	FIVE THOUSAND RUPEES AND TROPHY	

ALL PARTICIPANTS OF THE COMPETITION WILL BE GIVEN CERTIFICATE OF PARTICIPATION.

a. ALL TEAMS SHALL BE PRESENT DURING THE VALEDICTORY & PRIZE DISTRIBUTION.

CERTIFICATES WILL ONLY BE GIVEN TO THE TEAMS PRESENT DURING THE VALEDICTORY & PRIZE DISTRIBUTION.

8. ACCOMMODATION, TRANSPORT & FOOD:

- a. ACCOMMODATION AND FOOD SHALL BE PROVIDE TO THE PARTICIPATING TEAMS FROM 20TH APRIL TO 23RD APRIL 2018. FOR ACCOMMODATION PRIOR OR AFTER THE DATE, THE TEAMS WILL HAVE TO PAY THE CHARGES OF ROOM.
- b. No Transport Shall Be Provided From The Airport/ Railway Station To The Accommodation On Arrival and Departure.
- c. AllFacilities Shall Be Provided Only To The Registered Members of A Team and no Additional Members, Parents, Observers, Coaches or Faculty Advisors Shall be Accommodated at Any Cost.

9. MISCELLANEOUS

9.1. GENERAL ETIQUETTE:

- a PARTICIPANTS ARE EXPECTED TO BEHAVE IN A DIGNIFIED MANNER AND NOT TO CAUSE ANY INCONVENIENCE TO THE ORGANIZING COMMITTEE, THE JUDGES OF THE COMPETITION OR ANY OF THE OTHER PARTICIPANTS.
- b. THE ORGANIZING COMMITTEE RESERVES THE RIGHT TO TAKE APPROPRIATE ACTION FOR ANY UNETHICAL, UNPROFESSIONAL OR IMMORAL CONDUCT.

9.2. Interpretation of Rules & Regulations:

a. ALL Interpretations, As Well As Any Waivers, Consents or Other Decisions In The Administration of The Competition Are at The Complete Discretion of The Organizing Committee.

b. Any Decision Made By The Organizing Committee Shall Be Final And Binding On All Participating Teams.

10. REGISTRATION FORMALITIES & MEMORANDUM SUBMISSIONS:

THE PHYSICAL ADDRESS FOR CORRESPONDENCE FOR ALL REGISTRATION FORMALITIES IS:

NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM HAJO ROAD, AMINGAON, GUWAHATI-781031, ASSAM (INDIA).

