#  ANNEXURE – I

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# NATIONAL LAW UNIVERSITY AND JUDUCIAL ACADEMY, ASSAM

**HAJO ROAD, AMINGAON.**

**FEE STRUCTURE FOR PH.D. PROGRAMME**

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| **Sl. No.** | **Fee Break - Up** |  **Amount in INR** |
| 1. | Admission Fee | Rs. 10,000 /- |
| 2. | Registration Fee | Rs. 15000 /- |
| 3. | Campus Development Fee(only for full time scholars) | Rs. 5,000 /- |
| 4. | Internet Fee | Rs. 8,000 /- (to be paid annually) |
| 5. | Library Fee | Rs. 5,000 /- (to be paid annually) |
| 6. | Thesis Evaluation Fee | Rs. 15,000 /- (to be paid at the time of Thesis Submission) |
|  7. | Fee for Oral Defence Evaluation of thesis | Rs. 15,000 /- (to be paid before the scheduled date of oral defence Evaluation of Thesis submitted |
| 8. | Caution Money | Rs. 15,000 /- (refundable) |

**Annexure II**

*Application form for Admission to Ph..D Programme*



**Logo Form no….**

**NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM**

**(*To be filled in by the candidate)***

Fix a signed Passport size Photograph

**Session 20**

Draft No Date for Rs Drawn at Department/Centre to which Ph.D. admission is sought: 1.Name of candidate (in block letter) :

2. Parent’s name/Husband's name : 3.Permanent address (in full) : 4.Postal address (for communication) : 5.Date of birth :

1. Nationality :
2. Whether belongs to SC/ST/OBC (NCL)/PWD :
3. Gender (Please tick √) : Male / Female
4. Educational qualification HSLC onwards (submit attested copies of all testimonials):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Examination** | **Year** | **School/College Board/University** | **% of marks/ Grade****points** | **Div./ Class** | **Subject/ Specialization** |
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1. Teaching/ Research experience:

(Mention level of teaching-UG/PG/College/Institute/ Courses taught/ Area of research)

1. Tick the category of candidature sought:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Full time: |  | Sponsored: |  | Part Time: |  | Project: |

1. Seminar /workshop/conference attended after post graduation: (Separate list must be enclosed)
2. If employed, details of employment:

|  |  |  |  |
| --- | --- | --- | --- |
| **Organisation** | **Duration** | **Position: Regular/temp** | **Nature of duties** |
|  |  |  |  |
|  |  |  |  |

1. If employed, whether leave will be granted/ already granted: (No objection certificate from the employer to be enclosed)
2. Specialized training (if any) :
3. Scholarship/fellowship awarded for research (if any):
4. Qualified for NET/SLET with year (Enclose Certificate) :
5. List of publications (if any) :
6. Whether hostel accommodations required or not:
7. Extra curricular activities(Attach certificate ):

**Declaration**

I certify that the information given above are correct/true to the best of my knowledge. If anything is proved to be wrong my admission may be cancelled. If admitted I shall abide by the University rules and regulations

Date:

Place: Signature of the candidate

**For Office Use Only**

1. Verified by: Name Signature

 Designation

Date:

1. Recommended/Not Recommended :

Chairperson, Selection Committee Date: